| Constable Annual Financial Report   |   |         |                   |                        |   |                    | Original Report                |
|---|---|---------|-------------------|------------------------|---|--------------------|--------------------------------|
| <u>N</u>  | ladison_County, !   | Mississ | sippi             |                        | X 310                                   |                    | Revised Report                 |
|   | unty Elected to Pay !                                       | Emplo   | yer Portion of    | Retirement YES_        | XNO                                     | _                  |                                |
| Constable Punic.  | Brad Harbour  237 North Maple St. Ridgeland MS 39157  Caler |         |                   |                        |   |                    | ar 2022                        |
|   |   | _Ridg   | jeland,MS.        | 3915/                  | SSN: last 4 Digit                       |                    | 305                            |
| Daytime Telephone: 601-937-2272 SSN: last 4 Digits Employment Status: Retired: Retirement Date:   |   |         |                   |                        |   | <u>"</u>           | 303                            |
|   |   |         | 1                 |                        | • *** • • • • • • • • • • • • • • • • • |                    |                                |
| Statement of gross receipts from all expenses involved solely in comply   | sources accruing as c                                       | ompen   | sation to the of  | fice and disbursements | s occurring as necess                   | ary                |                                |
|   |   | ng the  | Office. Flease    | use liik.              |   | <del></del>        |                                |
| Part I - Receipts - Office of Cons  |   |         |                   | CDC)                   |   | <del></del>        |                                |
| Payments for direct services for county (County pays employer portion of P.E.R.S.)  1. Allowance from the board of supervisors (§25-7-27(1)(f)) |   |         |                   |                        |   | 1                  | 04.500                         |
| 1. Allowance from the board of supervisors (§25-7-27(1)(f))  2. Bailiff Fees (§25-7-27(1)(e)) and (§19-19-8)                                    |   |         |                   |                        | 1 2                                     | \$4.500            |                                |
| 3. Total received for direct services for county (line 1 plus line 2)   |   |         |                   |                        | 3                                       | \$5,405<br>\$9,905 |                                |
| Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)   |   |         |                   |                        |   | +-                 | 29.902                         |
| 4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3))  |   |         |                   |                        |   | 4                  | \$165.205                      |
| 5. Mileage Allowance (§25-7-27(1)(c))   |   |         |                   |                        |   | 5                  | \$ 0                           |
| 6. Total received for fees earned by Constable (line 4 plus line 5)   |   |         |                   |                        |   | 6                  | \$165.205                      |
| o. Four received for read earned by Community (arms 1 plant arms 5)   |   |         |                   |                        |   | $\top$             | w.100,200                      |
| 7. Gross Income for Constable (line 3 plus line 6)  |   |         |                   |                        |   | 7                  | \$175.110                      |
| TO CLOSE EMPORATOR COMMUNICATION PROPERTY.  |   |         |                   |                        |   |                    |                                |
| Part II – Disbursements – Office  | of Constable  |         |                   | <del>-:</del>          |   |                    |                                |
| 8. Bank Service Ch  |   | 8       | \$ 0              | 16. S                  | upplies                                 | 16                 | \$ 0                           |
| 9. Car and Truck E  |   | 9       | \$ 0              |                        | ravel                                   | 17                 | \$ 0                           |
| 9a. Standard M  |   | T       |                   |                        |   | T                  |                                |
| #of Miles   | x .605  | 9a      | \$ 0              | 18. N                  | Aeals/Entertainment                     | 18_                | \$ 0                           |
| 9b. Actual Exp  | enses   | 9ъ      | \$ 0              | 19. U                  | Iniforms                                | 19                 | \$ 0                           |
| 9c. Depreciatio   | n   | 9c      | \$ 0              | 20. P                  | hone                                    | 20                 | \$ 0                           |
| 10. Depreciation (O   | her)  | 10      | \$ 0              | 21. C                  | Other (List)                            | 21                 | \$ 0                           |
| 11. Dues and publication  | ations  | 11      | \$ 0              | 22.                    |   | 22                 | \$ 0                           |
| 12. Insurance/Auto  |   | 12      | \$ 0              | 23.                    |   | 23                 | \$ 0                           |
| 13. Insurance/Health  | (Employees Only)  | 13      | \$ 0              |                        |   |                    |                                |
| 14. Professional Fee  |   | 14      | \$ 0              |                        |   |                    |                                |
| 15. Office Expenses   |   | 15      | \$ 0              |                        |   |                    |                                |
| 24. Tot   | al Disbursements for  | r Cons  | table (add line   | es 8 through 23)       |   | 24                 | \$ 0                           |
|   |   |         |                   |                        |   |                    |                                |
| 25. Net   | Income for Office of  | f Cons  | table (line 7 m   | inus line 24)          |   | 25                 | \$175,110                      |
| Part III - Calculation of Net Fee l   | ncome for P.E.R.S.  |         |                   |                        | -                                       |                    |                                |
| 26. Total received for fees earned by Constable (Amount on line 6)  |   |         |                   |                        |   | 26                 | \$165,205                      |
|   | ents for Constable (Ar                                      |         |                   |                        |   | 27                 | \$ 0                           |
| 28. Net Fee Income for P.E.R.S. (line 26 minus line 27)   |   |         |                   |                        |   | 28                 | \$165,205                      |
| Part IV- Retirement Contribution  |   |         |                   |                        |   |                    |                                |
| 29. Employer Contributions (17.4%) Due from County on direct services for County (Line 1)   |   |         |                   |                        |   | 29                 | \$783                          |
| 30. Employer Contributions (17.4%) Due from Constable if County DID NOT ELECT to pay Retirement (Line 28)                                       |   |         |                   |                        |   | 30                 |                                |
| 31. Employer Contributions (17.4%) Due from County if County HAS ELECTED to pay Retirement (Line 28)  |   |         |                   |                        |   | 31                 | \$28,745.67                    |
|   |   |         |                   |                        |   |                    | \$15,759.90                    |
| Part V- County Retirement Cont  |   | Calcu   | ılation           |                        |   | 33                 |                                |
| 33. Employer Contributions County (line 29)   |   |         |                   |                        |   |                    | \$783                          |
| 34. If County Has Elected to pay Employer Portion of Retirement (Line 31) if N/A leave blank  |   |         |                   |                        |   | 34                 | \$28,745.67                    |
| 35. Less Contributions paid by County per County Payroll Records (include copy of payroll record)   |   |         |                   |                        |   | 35                 | \$29,528.67                    |
| 36. Amount Due/Credit from/to Co  |   |         |                   | 35)                    |   | 36                 | <u> </u>                       |
| Part VI- Constable Retirement C   |   | edit C  | alculation        |                        |   |                    |                                |
| 37. Employee Contributions (line 3  |   |         |                   |                        |   | 37                 | \$15.759.90                    |
| 38. If County Did Not Elected to pay Employer Portion of Retirement (Line 30) if N/A leave blank  |   |         |                   |                        |   | 38                 |                                |
| 39. Less Contributions paid by Con  |   |         |                   |                        | 1)                                      | 39                 | \$15.759.90                    |
| 40. Amount Due/Credit from/to Co  |   | mt 38   | then subtract li  | ine 39                 |   | 40                 | I \$ 0                         |
| I swear that the above statement is   | true and accurate.  |         |                   |                        | ·                                       |                    |                                |
|   |   |         |                   |                        |   |                    |                                |
| 1000  |   |         | _(Signature)      |                        |   | الجسر              |                                |
| Constab   | ie  |         | _                 | 4.1                    |   | ecurity            | Number Required                |
| Diagoni_t t   | ua abassa   |         | ZANA              | HARBOU                 | .1                                      | ••                 | SOL MINNS                      |
| Please print or type name as signate  | ire adove   |         | <u> </u>          | , Ilitaboo             | <u> </u>                                |                    | Fight was                      |
| Sworn to and subscribed before me, this 24 day of rebruary , 2023.  |   |         |                   |                        |   |                    | An The                         |
|   |   |         |                   |                        |   |                    |                                |
|   |   |         | الرسيد            | سمال                   | (D:                                     |                    | NOTARY PUBLIC                  |
|   |   |         | <del>pueran</del> | ntomi Dublic           | (Signature)                             |                    | ID No. 315033                  |
| 1   | -   |         | N                 | otary Public           |   |                    | My Comm. Expires               |
|   |   |         |                   |                        |   | • .                |                                |
| EACH COPY OF THIS FORM  | MIIST RE NOTADI   | ZED E   |                   | V PIIRLIC OTHER        | THAN THE DEDCA                          | N F                | May 19, 2026                   |
| EACH COPY OF THIS FORM Include in Part II - Disbursements   |   |         | BY A NOTAR        |                        |   |                    | May 19, 2026<br>PROTHE REPORT. |

Include in Part II - Disbursements only necessary expenses directly related to the operations of the office. Do not include your personal deferred compensation payments, your personal individual retirement account payments, your personal social security or payments, your personal expenses reimbursed by the county, your personal charitable contributions or gifts, your personal campaign expenses and your life insurance. Items not deductible as a business expense for income tax purposes shall not be included.